

Study on the Human Development in the Construction of Industrial Ecological Civilization

Feiyan Zhang

Heilongjiang University of Technology, Jixi, Heilongjiang, 158100, China

Keywords: Ecological civilization, Industrial construction, Human development

Abstract: Ecological civilization is the ideological result of mankind's deep reflection on traditional industrial civilization, and is a new concept and new form of the all-round development of man and society. In the past, there was a tendency in theoretical research to leave ecological civilization to study the relationship between human and social development, and human development and social development. Historical materialism believes that the ecological environment is not only the basic condition for human survival and development, but also the basic premise for social survival and development. Only by investigating and thinking about the development of people and society in ecological civilization can we realize the all-round development of people in social development, and promote the all-round development of society in the development of people, can we accurately understand and grasp the problems of all-round development of people and society. Realize the mutual integration and common development of people and society.

1. Introduction

Ecological civilization is the ideological result of mankind's deep reflection on traditional industrial civilization, and is a new concept and new form of the comprehensive development of man and society. In the past, there was a tendency in theoretical research to leave ecological civilization to study the relationship between human and social development, and human development and social development. Historical materialism believes that the ecological environment is not only the basic condition for human survival and development, but also the basic premise for social survival and development. Only by investigating and thinking about the development of people and society in ecological civilization can we realize the all-round development of people in social development, promote the all-round development of society in the development of people, and accurately understand and grasp the problems of all-round development of people and society. Realize the mutual integration and common development of people and society.

Ecological civilization is a new concept for the development of people and society, and the construction of ecological civilization is a fundamental issue related to whether people and society can achieve all-round development. Historical materialism believes that the ecological environment is the basic condition for human survival and development, and it is also the basis for social survival and development. Research on human development and social development and their relationship must be carried out in a certain ecosystem. Because human beings and society are two interconnected aspects of the objective world, as a social person, survival and development must be restricted by certain ecological system conditions; as a human society, development must be people-oriented, and there can be no real development without human development. Social development. Human beings are members of society. Human development must be rooted in society. Without social material and cultural development, and without the overall improvement of human quality, it is impossible to improve human freedom and subjectivity, and the joint development of human and society can only be achieved through ecological civilization. It can be completed in development.

2. Ecological Civilization Makes Social Development a Prerequisite for Human Development

The natural ecosystem is the basis and prerequisite for human development, and it is also the

basis and prerequisite for social development. It is the basic viewpoint of Marxism to promote the all-round development of people in social progress. In the “Outline on Feuerbach”, Marx took practice as the basis of all new philosophy. Starting from practice, he revealed the essence of social life and the essence of humans, and then turned abstract natural persons into concrete social persons. . He believes that “social life is essentially practical” and “the essence of human beings is not an abstract inherent in a single person. In terms of its reality, it is the sum of all social relations.” Society is between people and people. , As a result of the comprehensive effect of man and nature, man is a member of society, and man produces and creates social relations in the process of actively realizing his essence. Marx believed that human development is mainly the development of human labor capacity and social relations. He said that “a person's development depends on the development of all people with whom he interacts directly or indirectly.” Marx replaced social people with people. Natural people use social relationships instead of natural relationships, emphasizing that not only are people inseparable from society in their lives and work, but also in the overall improvement of human cultural quality. Only with all-round progress in society can someone have the possibility of all-round development. At that time, Marx used the artistic objects created by humans as examples to illustrate the relationship between humans and the objects created by themselves. He pointed out: “Art objects create a mass who understands art and has aesthetic ability, as is the case with any other product. Therefore, production is not only the main production object, but also the object production main.” In Here, Marx emphasizes that “producing the subject as the subject” and “producing the subject as the subject” are the same production process. In this process, the objectified object not only exists as the result of the activity, but also exists as the ability of the subject to act. For example, listening to beautiful music can cultivate unique musical qualities and aesthetic ability, and reading outstanding literary and artistic works can cultivate unique cultural interests and moral sentiments. It can be said that human activity capacity and essential power are realized in the process of social production and practice. Therefore, the better the ecological civilization is built, the higher the material and cultural living standards of human beings, and the more comprehensive human development will be.

3. The Current Ecological Civilization Construction in Our Country Calls for a Change in the Direction of Human Development

Human development is one of the main clues to the development of human civilization, and it runs through the entire process of human social development. The way of human existence includes human production mode, human life style, thinking mode, values, system, culture, etc. It also involves the following relationships, namely, the relationship between man and nature, man and society, man and man, and man and himself. relationship. How to explore these kinds of relationships has become the subject of eternal discussion in human society, and has also become a measure of the level of human civilization development and human survival. Marxism criticizes capitalism, and when looking into the future society, it conducts in-depth research and elaboration on the relationship between man and nature, man and society, and man and man. He once pointed out that practice is not only a process of exchange between humans and natural material and energy, but also a process of forming social relationships. In other words, the relationship between man and nature, man and society, man and man, and man and himself are essentially unified. An individual person, under normal circumstances, is generally exposed to three different and closely connected environments at the same time: one is the natural environment, the other is the social environment, and the third is the internal environment. These three different environments are closely related to human survival and development. During the existence of these three environments, as long as any one of them changes, it will affect the harmony of the other two environments and even the overall environment. Similarly, the “body-spirit-mind” within the human being is also an organism that is interconnected and interacts with each other. Once one aspect is hit and destroyed, the other two aspects will be affected to the same degree. While satisfying their own survival needs and carrying out creative activities, human beings have also destroyed the natural ecological environment on which they depend, destroyed the biological diversity of the natural world that brings unlimited

material and spiritual enjoyment to human existence, and destroyed human society's Diversified ways of living also destroy the close relationship between people and the harmony between people's own "body-spirit-soul".

The concept of ecological civilization is a form of human culture and ethics aiming at harmonious coexistence between man and nature, man and society, man and man, and man and himself, benign development, sustained prosperity, and comprehensive and healthy development. It is the sublimation of the concept of human development. This is a new stage in the development of human social civilization. Ecological civilization will undoubtedly lead to a fundamental change in the human society. Combining the relevant theories of "ecological humans" in the academic world, the author starts from the relationship chain of human beings, and believes that it is precisely because of the existence of these relationship chains including human and nature, human and society, human and human, and human and himself. The reason why talents are humans, these relationships have become the signs that distinguish humans from other species. The dimensions of human development can of course be found and explored from these relationships. The author believes that human ecological development refers to the integration of natural ecological factors into human social practice activities and the integration of elements of ecological civilization into the process of human development, making it an important part of human development and measuring the degree of human development One of the important dimensions of this is to pursue and realize the harmonious development of the relationship between man and nature, man and society, man and man, and man and himself, so as to realize the ecological development of man. As the main body, human beings cultivate and promote the development of human social civilization, and human social civilization will in turn promote human development. The ecological development of human beings is based on the principle of organically combining the internal needs scale of the subject and the external requirements scale of the object environment, transforming the external environment of human beings according to their own ideals, needs, goals, and abilities. The inner nature, development characteristics, and realistic conditions of the external environment of the environment shape human beings themselves, and fundamentally eliminate the confrontation between man and nature, man and society, and the plight of man and man, and man and his own development. With this as a logical fulcrum, a new, mutually beneficial, two-way, comprehensive and reasonable new development relationship between humans and their own internal ecological environment, and between humans and their external living environment is established, so as to realize the transformation of human development towards the ecological dimension, namely Human ecological development.

4. The Difference between Human Ecological Development and Human Comprehensive Development

In primitive society, human activities are not restricted by alien forces such as division of labor and unequal social relations, and have the characteristics of diversity and autonomy. However, human development is under the strict constraints of natural inevitability and is caused by the low level of productivity and technology. Poverty of material wealth has severely restricted human development. "In the early stages of development, a single person appears to be more comprehensive, precisely because they have not created their own rich relationship, and have not made this relationship as a social power and social relationship independent of themselves. Opposition. It is ridiculous to be attached to that primitive richness, and it is ridiculous to believe that we must stay in that kind of complete emptiness." With the development of history, under the exploitation system of human society, the means of production and labor products began to become independent, and controls and enslaves laborers as a force opposing labor. For laborers, labor is only a means of earning a living, and they are not affirming themselves in labor, but denying themselves. That is, "the human kind of nature-whether it is the natural world or the human spirit's kind of ability--becomes the alien nature to mankind, and becomes a means to maintain his personal survival." In such a society, the exploiters and the exploited, the laborers and the non-laborers are all in incomplete development. In terms of human development, capitalist society is superior to

feudal society, slave society and primitive society to a certain extent. However, capitalist society “produces the universal alienation of individuals from themselves and from others, but also the universality and comprehensiveness of personal relationships and personal capabilities.” It can be said that the development process of mankind's own history is a historical process of twists and turns in the movement of contradictions. Ecological civilization is a new form of human civilization after industrial civilization. Its formation and development call for the main body of new civilization form to express and build. Human beings are the main body of the construction of human social civilization, and they must make appropriate adjustments to their own development to meet the new requirements of ecological civilization and the new social development concept for their main body, and truly assume the historical mission of the main body of ecological civilization construction. Human beings are not only the main body of material production practices in human society, but also the main body of ecological civilization construction. The dominant position of man himself determines the active position in the relationship between man and nature, man and society, man and man, and man and himself. Therefore, it also determines that to truly realize the complete transformation of social civilization, it is necessary to realize the development of man himself. Dimensional change.

5. Conclusion

The all-round development of human beings is a dynamic development process that is constantly advancing. The realization and completion of this process can only be achieved through the gradual accumulation of individual development towards the direction of ecological development. From “ecological man” to the ecological development of man, from the ecological development of man to the all-round development of man, is the process of human beings completely liberating themselves and developing themselves in an all-round way, thus realizing freedom, and it is the ultimate goal of human survival and development in the future.

Acknowledgment

The results of the key project of the scientific research innovation team's key project “Ecological Awareness and the Creation of Chinese Ecological Literature” in the basic scientific research business fee project of undergraduate universities in Heilongjiang Province in 2020.

References

- [1] Wang Guiquan. Promote the all-round development of people and society in the construction of ecological civilization. *Journal for Party and Administrative Cadres*, vol. 2, no. 11, pp. 19-23, 2014.
- [2] Ru Qiao, Li Yanan, Wang Jingyu. Talking about the human development in the current ecological civilization construction in my country. *Education Teaching Forum*, vol. 2, no. 23, pp. 133-134, 2014.
- [3] Liu Jiajun. Another reflection: getting out of the dilemma of building a socialist ecological civilization with Chinese characteristics. *Henan Social Sciences*, vol. 21, no. 12, pp. 20-24, 2013.
- [4] Chen Xiaojie. Research on the Construction of Ecological Civilization in Bengbu City. *Journal of Bengbu University*, vol. 2, no. 6, pp. 125-128, 2013.
- [5] An Ran. On the Study of Ecological Marxism on the Construction of my country's Ecological Civilization. *Modern Economic Information*, vol. 14, no. 2, pp. 445-447, 2018.